

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Dec-20**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

|   |                    |  |  |
|---|--------------------|--|--|
| Rotary Club of:<br><b>GREATER GEN. SANTOS</b> | Area<br><b>3-G</b> | Club President<br><b>CARL DE LIZ L. ACOSTA</b> | Club Secretary<br><b>ESTER MARIAN S. BALOLOT</b> |
|---|--------------------|--|--|

**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **December 31, 2020**

| Club must have at least two activities | DATE         | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: |       |           |            |          | Held at:                             |
|--|--------------|--|-------|-----------|------------|----------|--------------------------------------|
|  | Conducted:   | Regular  | Board | Committee | Fellowship | Projects |                                      |
|  | 06-Dec-20    | 9  |       |           |            |          | Virtual via Zoom                     |
|  | 13-Dec-20    | 6  |       |           |            |          | Virtual via Zoom                     |
|  | 04-Dec-20    |  |       | 2         |            |          | CM Recto, GSC                        |
|  | 06-Dec-20    |  |       |           | 9          |          | Virtual via Zoom                     |
|  | 13-Dec-20    |  |       |           | 6          |          | Virtual via Zoom                     |
|  | 12/1-31/2020 |  |       |           |            | 22       | Facebook, IG, etc.                   |
|  | 12/1-31/2020 |  |       |           |            | 40       | Klehew Akbasa-GSC                    |
|  | 01-Dec-20    |  |       |           |            | 7        | Red Cross Office, GSC                |
|  | 05-Dec-20    |  |       |           |            | 10       | Bgry. Tamban, Malungon               |
|  | 5-6/12/2020  |  |       |           |            | 1        | Virtual (Singapore Rotary Institute) |
|  |              |  |       |           |            |          |                                      |
|  |              |  |       |           |            |          |                                      |
|  |              |  |       |           |            |          |                                      |

**B. Membership Report (Monthly)**

|   |                    |
|---|--------------------|
| No. of Active Members listed in MyRotary:   | <b>22</b>          |
| No. Of Dropped Members Restored:            |                    |
| No. Of Active Members Dropped:              |                    |
| <b>Month-end Total Members per MyRotary</b> | <b>22</b>          |
|   | (Excluding Honorav |

|                                |          |
|--------------------------------|----------|
| Existing Honorary Members:     | <b>1</b> |
| Add: New Honorary Members:     |          |
| <b>Total Honorary Members:</b> | <b>1</b> |

| Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|-----------------------|-----------------|-----------------------------|
| 1                     |                 |                             |
| 2                     |                 |                             |
| 3                     |                 |                             |
| 4                     |                 |                             |
| 5                     |                 |                             |

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.**

|  |                         |                                       |
|--|-------------------------|---------------------------------------|
| DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>              | District Governor's FAX | DS Cary H/phone: <b>0917 704-7625</b> |
| Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a> | <b>(082) 227-8017</b>   |                                       |

Postal Address:

**Office of the District Governor**  
c/o Roadway Inn Km 4, JP. Laurel Ave  
Bajada, 8000 Davao City

|   |  |  |
|---|--|--|
| Certified True & Correct:<br><br><b>ESTER MARIAN S. BALOLOT</b><br>Club Secretary | Attested by:<br><br><b>CARL DE LIZ L. ACOSTA</b><br>Club President | A Copy of this report has been Furnished to:<br><div style="background-color: yellow; text-align: center; padding: 5px;"><b>JOEL M. INABANGAN</b></div> Assistant Governor |
|---|--|--|

**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**